

You Shall Not Murder.  
Will Well to Your Neighbor.<sup>1</sup>  
(Love)<sup>2</sup>

Quick Reference  
- from -  
*Secrets of Heaven*

Emanuel Swedenborg

**[The good that is the opposite of murder:]**

1. Love--[the "face" of God]<sup>3</sup>

**[Forms of goodness that are related to the commandment on murder:]**

1. Hold the neighbor in [love].<sup>4</sup>
2. [Wish well to the neighbor].<sup>5</sup>
3. [Will well to the neighbor].<sup>6</sup>
4. [Welcome good feelings for the neighbor].<sup>7</sup>
5. [Support life].<sup>8</sup>
  - a. [Supportive of a person's life in the world]<sup>9</sup>
  - b. [Supportive of a person's life of heaven]<sup>10</sup>
6. [Support] spiritual life.<sup>11</sup>
7. [Support what is innocent].<sup>12</sup>
  - a. [Help keep innocent souls alive].<sup>13</sup>
    - 1) [Scripture:]
      - a) ...Keep...souls alive that should...live.<sup>14</sup>
8. [Support simple goodness in the neighbor].<sup>15</sup>
  - a. [Support the] charity [in a person].<sup>16</sup>
9. [Support] the truths and goods which are of faith and charity.<sup>17</sup>
10. [Support] the truths and goods of the church.<sup>18</sup>
11. Breathe [out support].<sup>19</sup>
  - a. [Support of] body and soul<sup>20</sup>
  - b. [Supportive actions and words]<sup>21</sup>
12. [Enter into] the life of heaven.<sup>22</sup>
13. [Enter into] spiritual life.<sup>23</sup>
14. [Enter into] a life of faith and charity.<sup>24</sup>
  - a. [Have] charity and faith.<sup>25</sup>
  - b. [Turn toward] charity.<sup>26</sup>
    - 1) [Have] the faith of charity, [or in other words...]<sup>27</sup>
      - a) [Have] faith [that results from] charity.<sup>28</sup>
      - b) [Be] in truths from good.<sup>29</sup>
  - c. [Scripture:]
    - 1) ...Find a man...who executes judgment, who seeks truth.<sup>30</sup>

- d. [Charity defined:]
  - 1) [Charity is to] will well to others, and from willing well to do well to them.<sup>31</sup>
  - 2) Charity itself is acting justly and faithfully in the office, business, and employment in which [one is] engaged, and with those with whom [he or she has] any dealings.<sup>32</sup>
- 15. [Be zealous for what is good and true.]<sup>33</sup>
- 16. [Uphold what is good and true.]<sup>34</sup>
- 17. [Uphold] the truths and goods of faith.<sup>35</sup>
- 18. [Uphold all goodness and all truth.]<sup>36</sup>
- 19. [Scripture:]
  - a. Feed the sheep....<sup>37</sup>

**[Results of abstaining from murder:]**

- 1. Love to the Lord [arises]<sup>38</sup>
- 2. Charity and faith arise<sup>39</sup>
- 3. Good is...seen<sup>40</sup>
- 4. Truth [is seen]<sup>41</sup>
  - a. [Knowledge] of truth and good [shines] with [its] light<sup>42</sup>
  - b. The light of heaven...flows in through the faith of charity<sup>43</sup>
- 5. [Good and truth flourish and burgeon]<sup>44</sup>
- 6. Good and the affections of good [burgeon]<sup>45</sup>
- 7. Truths and the affections of truth [burgeon]<sup>46</sup>
- 8. A new church [arises]<sup>47</sup>
  - a. [This new church will] take root [in outward life].<sup>48</sup>
  - b. [It will] blossom and flower [internally].<sup>49</sup>
  - c. In general, [it will] be filled with produce.<sup>50</sup>
  - d. [Scripture:]
    - 1) In those who are to come, Jacob shall take root;
    - 2) Israel shall blossom and flower,
    - 3) So that the faces of the world shall be filled with produce.<sup>51</sup>
- 9. [A person is enabled to] be regenerated<sup>52</sup>

You Shall Not Murder.  
Wish Well to Your Neighbor.<sup>53</sup>  
(Love)<sup>54</sup>

Quick Reference  
- from -  
*The Apocalypse Explained*  
Emanuel Swedenborg

**[Forms of goodness that are related to the commandment on murder:]**

1. [Be a good person--one who is in love toward the neighbor.]<sup>55</sup>
2. Love [the neighbor].<sup>56</sup>
3. [Let love be] the very delight of [your] life.<sup>57</sup>
4. [Love the neighbor in your spirit as well as in outward life.]<sup>58</sup>
5. [Be a lover "from the beginning".]<sup>59</sup>
6. [Heavenly love for all who are in good]<sup>60</sup>
7. [Love all of] heaven.<sup>61</sup>
8. [Love what is good and true.]<sup>62</sup>
9. [Be allies and lovers] of good and truth.<sup>63</sup>
10. [Love the good of the church and its truth.]<sup>64</sup>
  - a. [Note:] ...If a person [loves] good and truth, he or she [loves] the neighbor; and to [love] is to will [support to the neighbor].<sup>65</sup>
11. [Take delight in supporting what is good and true.]<sup>66</sup>
12. Love the faith and love [within] a person, thus the person him- or herself.<sup>67</sup>
13. [Love the essence of the neighbor.]<sup>68</sup>
  - a. [Note:] ...A person is a person from the Lord through the reception of good and truth; consequently, to [support] good and truth is to [support humanness] itself, thus to [support the neighbor].<sup>69</sup>
  - b. [Be] eager to [support] what is human, which is good and truth.<sup>70</sup>
14. [Welcome good feelings for the neighbor.]<sup>71</sup>
15. [Support the neighbor.]<sup>72</sup>
  - a. Wish support [for the neighbor].<sup>73</sup>
  - b. Will support [for the neighbor].<sup>74</sup>
  - c. Breathe [out support].<sup>75</sup>
  - d. [Make an effort to support the neighbor.]<sup>76</sup>
    - 1) [Supportive actions and words]<sup>77</sup>
    - 2) [Do] the works of charity and love.<sup>78</sup>
    - 3) [Act from love, compassion, and forgiveness.]<sup>79</sup>
    - 4) [Love the neighbor in outward life.]<sup>80</sup>
  - e. [Support a neighbor's] bodily life.<sup>81</sup>
    - 1) [Note:] The life of the body serves a person's spiritual life as the [instrument of a higher] cause.<sup>82</sup>
  - f. [Support the neighbor's good] reputation and honor.<sup>83</sup>

- 1) [Build up the neighbor's good reputation in the hearing of others.]<sup>84</sup>
- 2) [Promote the neighbor's goodness and truth among others.]<sup>85</sup>
- 3) [Note: A person's reputation] is the source of his or her [civic life, which is his life among others].<sup>86</sup>
16. [Number the neighbor among the good.]<sup>87</sup>
17. [Support the life of heaven.]<sup>88</sup>
18. [Will the support of a person's] spirit.<sup>89</sup>
19. Support a person's spiritual life.<sup>90</sup>
  - a. Will to support a person's spiritual life.<sup>91</sup>
  - b. [Note:] From this life a person is a person.<sup>92</sup>
  - c. Support the faith and love of God.<sup>93</sup>
20. [Note: Three of the things listed above, namely, support for a person's faith and love, support for a person's good reputation and honor, and support for a person's bodily life are said to follow in a series, one from the other, like cause and effect.]<sup>94</sup>
21. Be reconciled to your neighbor.<sup>95</sup>
  - a. [Scripture:]
    - 1) If you shall offer your gift upon the altar, and shall there remember that your brother has anything against you, leave there your gift before the altar, and go; first be reconciled to your brother, and then coming, offer your gift.<sup>96</sup>
22. Be well disposed toward your adversary.<sup>97</sup>
  - a. [Scripture:]
    - 1) Be well disposed towards your adversary while you are in the way with him....<sup>98</sup>
23. [Be, so to speak,] in heaven.<sup>99</sup>
  - a. [Be in] heaven, where all the good are.<sup>100</sup>
  - b. Belong to [heaven].<sup>101</sup>
24. [Be in] zeal for [what is] good.<sup>102</sup>
  - a. [Notes and perspective on zeal:]<sup>103</sup>
    - 1) There is a seeming hatred and consequent anger with the good against evil.
      - a) This is not hatred, but an aversion to evil.
      - b) Neither is it anger, but a zeal for good.
        - (1) [A heavenly fire lies concealed within this zeal.]
    - 2) The good turn away from evil and are seemingly angry at the neighbor.
      - a) This is in order that they may remove the evil.
      - b) [In this way] they have regard to the neighbor's good.

**[The good that is to be done after abstaining from the evil of murder, continued:]**

1. [Be in goods] as to life.<sup>104</sup>
2. [Be] honest and decorous, just and equitable, good and true.<sup>105</sup>
  - a. [Be these things inwardly as well as in outward life.]<sup>106</sup>
3. [Be] in good and in truths therefrom,...
  - a. [Thus pass] over to the side of [heaven]...
  - b. And in that way come into the delight of doing good from love.<sup>107</sup>
4. [Be in] the delight of doing good from love.<sup>108</sup>
5. [Take delight in doing good.]<sup>109</sup>
  - a. [Note: This delight] is a [heavenly fire] that burns with [desire] for [supporting] souls.<sup>110</sup>
6. [Be in truths from good.]<sup>111</sup>
  - a. Love [the Lord].<sup>112</sup>
  - b. Love the Lord Himself.<sup>113</sup>

7. [Notes on love to the Lord and love toward the neighbor:]
  - a. Love to the Lord and...love toward the neighbor...are what make heaven with a person; nor is [heavenly warmth] anything else than [love].<sup>114</sup>
  - b. Love constitutes heaven with a person.<sup>115</sup>
8. [Allow] the fire of heaven, which is spiritual love, [to] flow [into you,] and by light from itself give life to you.<sup>116</sup>
9. [Allow] love, charity, mercy, and clemency [to] flow in through heaven from the Lord.<sup>117</sup>
  - a. [Note: The above two things are achieved] when a person abstains from hatred, turns away from it, and shuns it as diabolical.<sup>118</sup>
  - b. [Note:] ...The fire of heaven, which is spiritual love, cannot flow in so long as the fire of hell, which is hatred, stands in the way and shuts it out.<sup>119</sup>

**[Final notes:]**

1. There is a seeming hatred and consequent anger with the good against evil.<sup>120</sup>
  - a. This is not hatred, but an aversion to evil.<sup>121</sup>
  - b. Neither is it anger but a zeal for good.<sup>122</sup>
    - 1) [A heavenly fire lies concealed within this zeal.]<sup>123</sup>
2. The good turn away from evil and are seemingly angry at the neighbor.<sup>124</sup>
  - a. This is in order that they may remove the evil.<sup>125</sup>
  - b. [In this way] they have regard for the neighbor's good.<sup>126</sup>

This page intentionally left blank for correct, two-sided photocopying.

You Shall Not Murder.  
Wish Well to Your Neighbor.<sup>127</sup>  
(Love)<sup>128</sup>

Quick Reference  
- from -  
*The Doctrine of Life for the New Jerusalem  
from the Ten Commandments*

Emanuel Swedenborg

**[The good that is the opposite of murder:]**

1. Love<sup>129</sup>
2. Love toward the neighbor<sup>130</sup>
  - a. [Note: When a person is in this form of goodness, it removes the evil of murder. The reason is that two spiritual opposites cannot be together.]<sup>131</sup>

**[Forms of goodness that are related to the commandment on murder:]**

1. Turn [yourself] to heaven.<sup>132</sup>
2. Turn [yourself] to the Lord.<sup>133</sup>
3. Turn [yourself] to good.<sup>134</sup>
4. [Note:] A person is [free] to turn.<sup>135</sup>
5. [Support for a neighbor's bodily life]<sup>136</sup>
6. Breathe [out support for the neighbor].<sup>137</sup>
7. [Give support to people's souls.]<sup>138</sup>
8. [Love, compassion, and forgiveness]<sup>139</sup>
  - a. [Note:] Life lies hidden within [these things].<sup>140</sup>
  - b. [Note:] Heavenly life is nothing else.<sup>141</sup>
9. Do the good of love toward the neighbor.<sup>142</sup>
  - a. Do good works.<sup>143</sup>
  - b. [Examples:]<sup>144</sup>
    - 1) A priest who...teaches and leads...from the love of saving souls
    - 2) [Public officials] who [deliver decisions or judgments] from the love of taking care of [their] country, [their] community, and [their] fellow [citizens]
    - 3) [Traders who do their trading from] the love of [their] neighbor, [their] country, the community, [their] fellow [citizens], and also the members of [their] households; and who thus care for their welfare and provide for their own]
    - 4) Workers [who work] faithfully from [a love of the neighbor, working] for others as for [themselves]; fearing [their] neighbor's loss as [they] would [their] own
10. [Note: People are able to do the good of love to the neighbor (or good works) when they are] no longer in the evil of murder, [or more technically], in proportion as [they shun] murders of every kind as sins; [for] in proportion as anyone shuns evil, in the same proportion he or she does good, according to [a] general [spiritual] law;

and [they] who [shun] evil as sin, [do] good not from [themselves] but from the Lord.<sup>145</sup>

11. Be reconciled to your [neighbor].<sup>146</sup>
  - a. [Scripture:]
    - 1) If you are offering your gift upon the altar, and there remember that your brother has anything against you, leave there your gift before the altar and go your way, first be reconciled to your brother, and then come and offer your gift.<sup>147</sup>
  - b. [Note:] To be "reconciled to your brother" [in the above Scripture] is to shun resentment, hatred, and revenge...as [sins].<sup>148</sup>
12. Be well-minded toward your adversary.<sup>149</sup>
  - a. [Scripture:]
    - 1) Be well-minded to your adversary quickly, while you are in the way with him....<sup>150</sup>
13. [Scripture:]
  - a. All things whatever you would that [people] should do to you, do you even so to them; for this is the Law and the Prophets; thus [a person] should not do evil.<sup>151</sup>
14. [Love] the Lord.<sup>152</sup>
15. [Note: The three kinds of love and support mentioned above--support for a neighbor's bodily life, support of a neighbor's soul, and love for the Lord--form a whole and cling together, for they who support the bodily life of people in this world after death support their souls, and they also love the Lord, for they burn with love for Him and desire to exalt His name.]<sup>153</sup>
16. [Act according to the three kinds of love mentioned in the note just above, both inwardly and in outward life.]<sup>154</sup>



You Shall Not Murder.  
Wish Well to Your Neighbor.<sup>155</sup>  
(Love)<sup>156</sup>

Quick Reference  
- from -  
*True Christianity*  
Emanuel Swedenborg

**[Forms of goodness that are related to the commandment on murder:]**

1. [Harbor love in your heart.]<sup>157</sup>
2. Will well to the neighbor.<sup>158</sup>
3. [Support for a neighbor's body and bodily life.]<sup>159</sup>
4. [Support for a neighbor's good name and reputation.]<sup>160</sup>
5. [Welcome good feelings for the neighbor.]<sup>161</sup>
6. [Supportive actions and words]<sup>162</sup>
7. [Love, compassion, and forgiveness]<sup>163</sup>
  - a. [Notes:]<sup>164</sup>
    - 1) [Love, compassion, and forgiveness are support for the neighbor] in intention.
      - a) Whatever pertains to the intention pertains also to the will, and so essentially to [any] deed.
    - 2) These [feelings] breathe out support for the neighbor.
    - 3) [Heavenly fire] is nothing else.
8. [Support the neighbor's soul.]<sup>165</sup>
  - a. [Make an effort to support] those who are devoted to the Lord.<sup>166</sup>
  - b. [Make an effort to support] their souls.<sup>167</sup>
  - c. Protect [the innocence in them].<sup>168</sup>
  - d. [Support] faith and charity in them.<sup>169</sup>
  - e. [Support the angel in them (that is, the truth and goodness in them).]<sup>170</sup>
  - f. [Turn] people toward...<sup>171</sup>
    - 1) God.
    - 2) Religion.
    - 3) Divine worship.
  - g. [Offer supportive] thoughts [in favor of God, religion, and Divine worship].<sup>172</sup>
  - h. [Support people's souls by means of truths.]<sup>173</sup>
  - i. [Uphold] the sanctities of the church.<sup>174</sup>
  - j. [Scripture:]
    - 1) Feed the flock....<sup>175</sup>
9. Love heaven.<sup>176</sup>
10. Love the Lord's New Church.<sup>177</sup>
  - a. [Editorial note: In the theological writings of Emanuel Swedenborg, "the New Church" does not refer to a church organization, but rather, to all people through-

out the world who pattern their lives after genuine truths of religion (see Emanuel Swedenborg, *True Christianity*, paragraph nos. 307-308). These paragraphs are outlined in the *Begin a New Life Sourcebook* under Commandment #4, *Honor Your Father and Your Mother*, the last two subsections, titled, *Heavenly sense* and *Final notes*.]

- b. [Wish to support the goodness and truth of the Lord's church.]<sup>178</sup>
- c. [Will to support it.]<sup>179</sup>
- 11. [Love] the Lord.<sup>180</sup>
- 12. [Exalt] the Lord.<sup>181</sup>
  - a. Have it constantly in mind to exalt the Lord.<sup>182</sup>
  - b. Wish to [exalt] His name.<sup>183</sup>
  - c. Will to [exalt] His name.<sup>184</sup>

# Endnotes

---

- 
- <sup>1</sup> TC 330  
<sup>2</sup> SH 8867  
<sup>3</sup> SH 8867  
<sup>4</sup> SH 8901, 8902:1  
<sup>5</sup> SH 8902:1  
<sup>6</sup> SH 8902:1  
<sup>7</sup> SH 8902:1  
<sup>8</sup> SH 8902:17  
<sup>9</sup> SH 8902:17  
<sup>10</sup> SH 8902:17  
<sup>11</sup> SH 8901, 8902:1  
<sup>12</sup> SH 8902:5  
<sup>13</sup> SH 8902:11  
<sup>14</sup> Ezek. 13:19, SH 8902:11  
<sup>15</sup> SH 8902:7  
<sup>16</sup> SH 8902:15  
<sup>17</sup> SH 8902:13  
<sup>18</sup> SH 8902:14  
<sup>19</sup> SH 8902:1  
<sup>20</sup> SH 8902:1  
<sup>21</sup> SH 8902:1  
<sup>22</sup> SH 8902:1  
<sup>23</sup> SH 8902:1  
<sup>24</sup> SH 8902:1  
<sup>25</sup> SH 8902:2  
<sup>26</sup> SH 8902:1  
<sup>27</sup> SH 8902:3  
<sup>28</sup> SH 8902:6  
<sup>29</sup> SH 8902:10  
<sup>30</sup> Jer. 5:1, SH 8902:10  
<sup>31</sup> SH 4776:2  
<sup>32</sup> TC 422  
<sup>33</sup> SH 8902:16  
<sup>34</sup> SH 8902:5  
<sup>35</sup> SH 8902:9  
<sup>36</sup> SH 8902:5  
<sup>37</sup> Zech. 11:4, SH 8902:7  
<sup>38</sup> SH 8902:3  
<sup>39</sup> SH 8902:3  
<sup>40</sup> SH 8902:4  
<sup>41</sup> SH 8902:4  
<sup>42</sup> SH 8902:3  
<sup>43</sup> SH 8902:3  
<sup>44</sup> SH 8902:6  
<sup>45</sup> SH 8902:6  
<sup>46</sup> SH 8902:6  
<sup>47</sup> SH 8902:8  
<sup>48</sup> SH 8902:8  
<sup>49</sup> SH 8902:8  
<sup>50</sup> SH 8902:8  
<sup>51</sup> Is. 27:6, SH 8902:8  
<sup>52</sup> SH 8902:3  
<sup>53</sup> TC 330  
<sup>54</sup> SH 8867
- <sup>55</sup> AE 1014:2  
<sup>56</sup> AE 1016:2, 1012:3, 1015:2  
<sup>57</sup> AE 1014:2  
<sup>58</sup> AE 1013:3  
<sup>59</sup> AE 1014:3; consider John 8:44  
<sup>60</sup> AE 1013:4  
<sup>61</sup> AE 1013:2  
<sup>62</sup> AE 1013:2  
<sup>63</sup> AE 1014:2  
<sup>64</sup> AE 1014:3  
<sup>65</sup> AE 1014:3, 1015:2  
<sup>66</sup> AE 1014:3  
<sup>67</sup> AE 1012:4  
<sup>68</sup> AE 1013:2  
<sup>69</sup> AE 1013:2  
<sup>70</sup> AE 1013:4  
<sup>71</sup> AE 1012:3  
<sup>72</sup> AE 1012:3  
<sup>73</sup> AE 1012:3  
<sup>74</sup> AE 1012:3  
<sup>75</sup> AE 1012:3  
<sup>76</sup> AE 1016:3, 1012:3  
<sup>77</sup> AE 1012:3  
<sup>78</sup> AE 1017  
<sup>79</sup> AE 1012:3, 1015:2  
<sup>80</sup> AE 1013:3  
<sup>81</sup> AE 1012:3, 1014:3-4  
<sup>82</sup> AE 1012:4  
<sup>83</sup> AE 1012:3  
<sup>84</sup> AE 1012:3  
<sup>85</sup> AE 1012:3  
<sup>86</sup> AE 1012:3  
<sup>87</sup> AE 1012:3  
<sup>88</sup> AE 1014:3  
<sup>89</sup> AE 1014:3  
<sup>90</sup> AE 1012:4  
<sup>91</sup> AE 1012:4, 1014:3  
<sup>92</sup> AE 1012:4  
<sup>93</sup> AE 1012:4  
<sup>94</sup> AE 1012:4  
<sup>95</sup> Matt. 5:23-25, AE 1015:3  
<sup>96</sup> Matt. 5:23-25, AE 1015:3  
<sup>97</sup> Matt. 5:23-25, AE 1015:3  
<sup>98</sup> Matt. 5:23-25, AE 1015:3  
<sup>99</sup> AE 1013:2-3  
<sup>100</sup> AE 1014:2  
<sup>101</sup> AE 1013:3  
<sup>102</sup> AE 1016:3  
<sup>103</sup> AE 1016:3 unless otherwise noted  
<sup>104</sup> AE 1014:2  
<sup>105</sup> AE 1013:2  
<sup>106</sup> AE 1013:2  
<sup>107</sup> AE 1014:2  
<sup>108</sup> AE 1014:2

---

<sup>109</sup> AE 1013:4  
<sup>110</sup> AE 1013:4, 1016:2  
<sup>111</sup> AE 1014:2  
<sup>112</sup> AE 1016:2  
<sup>113</sup> AE 1013:4, AE 1016:2  
<sup>114</sup> AE 1015:2  
<sup>115</sup> AE 1015:3  
<sup>116</sup> AE 1017, 1016:2  
<sup>117</sup> AE 1017  
<sup>118</sup> AE 1017  
<sup>119</sup> AE 1017  
<sup>120</sup> AE 1016:3  
<sup>121</sup> AE 1016:3  
<sup>122</sup> AE 1016:3  
<sup>123</sup> AE 1016:3  
<sup>124</sup> AE 1016:3  
<sup>125</sup> AE 1016:3  
<sup>126</sup> AE 1016:3  
<sup>127</sup> TC 330  
<sup>128</sup> SH 8867  
<sup>129</sup> Life 73  
<sup>130</sup> Life 67, 70  
<sup>131</sup> Life 70-71  
<sup>132</sup> Life 69  
<sup>133</sup> Life 69  
<sup>134</sup> Life 69  
<sup>135</sup> Life 69  
<sup>136</sup> Life 67  
<sup>137</sup> Life 67  
<sup>138</sup> Life 67  
<sup>139</sup> Life 67  
<sup>140</sup> Life 67  
<sup>141</sup> Life 67  
<sup>142</sup> Life 72  
<sup>143</sup> Life 72  
<sup>144</sup> Life 72  
<sup>145</sup> Life 72, 67, 21, 18-31  
<sup>146</sup> Life 73  
<sup>147</sup> Matt. 5:23-24, Life 73  
<sup>148</sup> Life 73  
<sup>149</sup> Life 73  
<sup>150</sup> Matt. 5:25, Life 73  
<sup>151</sup> Matt. 7:12, Life 73  
<sup>152</sup> Life 67  
<sup>153</sup> Life 67  
<sup>154</sup> Life 68  
<sup>155</sup> TC 330  
<sup>156</sup> SH 8867  
<sup>157</sup> TC 312  
<sup>158</sup> TC 330  
<sup>159</sup> TC 309  
<sup>160</sup> TC 309  
<sup>161</sup> TC 309  
<sup>162</sup> TC 309  
<sup>163</sup> TC 309  
<sup>164</sup> TC 309 unless otherwise noted  
<sup>165</sup> TC 310

---

<sup>166</sup> TC 312  
<sup>167</sup> TC 312  
<sup>168</sup> TC 312  
<sup>169</sup> TC 312  
<sup>170</sup> TC 312  
<sup>171</sup> TC 310 unless otherwise noted  
<sup>172</sup> TC 310  
<sup>173</sup> TC 310  
<sup>174</sup> TC 310  
<sup>175</sup> Zech. 11:4, TC 310  
<sup>176</sup> TC 312  
<sup>177</sup> TC 312  
<sup>178</sup> TC 312  
<sup>179</sup> TC 312  
<sup>180</sup> TC 311  
<sup>181</sup> TC 311  
<sup>182</sup> TC 312  
<sup>183</sup> TC 311  
<sup>184</sup> TC 311