# You Shall Not Covet....

# Want Your Neighbors to Be Doing Well With What They Have. 1

# Quick Reference - from Secrets of Heaven

#### **Emanuel Swedenborg**

#### Forms of goodness related to these two commandments:

- 1. Love the Lord and your neighbor above yourself and the world.<sup>2</sup>
- 2. Let the Lord build a will of love within you.<sup>3</sup>
- 3. Let the good of faith and a desire for that good reign within you.<sup>4</sup>
- 4. Desire what is good.<sup>5</sup>
- 5. Entertain an affection for what is good and true.<sup>6</sup>
- 6. Have a will for good.<sup>7</sup>
- 7. Let a love for good and a will for good be central goals in your life.8 a. Let them be your very life.9
- 8. Will and intend what is good. 10
  - a. Notes:
    - 1) A person is such as his or her will is.<sup>11</sup>
    - 2) The will is the person him- or herself.<sup>12</sup>
- 9. Let love, mercy, peace, and goodness come forth from a heart that has been given to you by the Lord.<sup>13</sup>
- 10. Let a will for good go forth into words and action.<sup>14</sup>
- 11. Do what is good.<sup>15</sup>
- 12. Notes:
  - a. Will and action do not conflict with each other. Action is in the will, and the will is in the action.<sup>16</sup>
  - b. It is similar to effort and motion. 17
    - 1) Motion is ongoing effort. When effort ceases, motion ceases.
    - 2) Therefore there is nothing essential in motion except effort. Effort is the essential element within motion.
    - 3) Effort in a person is will, and motion is action.
    - 4) Effort and motion in a person are living.
- 13. Let people enjoy the goods of love and truths of faith that are theirs, and support these things in them. 18
  - a. Let people enjoy the following things, and support these things in them: 19
    - 1) Good in general [meant by "house" in this commandment].
    - 2) Truth in general [meant by "wife" in this commandment].
    - 3) Desire for spiritual truth [meant by "male servant" in this commandment].
    - 4) Desire for spiritual good [meant by "female servant" in this commandmen
    - 5) Desire for earthly good [meant by "ox" in this commandment].
    - 6) Desire for earthly truth [meant by "donkey" in this commandment].

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# You Shall Not Covet....

# Want Your Neighbors to Be Doing Well With What They Have. 20

# Quick Reference

- from -

The Apocalypse Explained

#### **Emanuel Swedenborg**

#### Forms of goodness related to not coveting your neighbor's house:

- 1. Be in goodwill toward your neighbor from the Lord.<sup>21</sup>
- 2. Entertain desires that flow from love of the neighbor.<sup>22</sup>
- 3. Let people enjoy their own houses and their own goods.<sup>23</sup>
- 4. Let people enjoy their possessions and wealth.<sup>24</sup>
- 5. Desire that people enjoy what is their own.<sup>25</sup>
  - a. Note: That which is a person's own is also meant by a person's "house" in this commandment.<sup>26</sup>
- 6. Love what is good.<sup>27</sup>
- 7. Entertain a desire for what is good.<sup>28</sup>
- 8. Desire, long for, and will what is good.<sup>29</sup>

### Forms of goodness related to not coveting your neighbor's wife, etc.:

- 1. Love of the Lord<sup>30</sup>
- 2. A love of governing or ruling from a love of useful service.<sup>31</sup>
- 3. Desire that people enjoy what is their own<sup>32</sup>
- 4. Note: Things that are a person's own include the following:<sup>33</sup>
  - a. Desire for spiritual truth and good [meant by "wife" in this commandment].
  - b. Desire for rational truth that serves the spiritual part of the person [meant by "male servant" in this commandment].
  - c. Desire for rational good that serves the spiritual part of the person [meant by "female servant" in this commandment].
  - d. Desire for earthly good [meant by "ox" in this commandment].
  - e. Desire for earthly truth [meant by "donkey" in this commandment].
- 5. Entertain desires that flow from love of the Lord 44

#### Final note:

1. All goods and the truths flow from love of the Lord and love of the neighbor.<sup>35</sup>

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# You Shall Not Covet....

# Want Your Neighbors to Be Doing Well With What They Have. <sup>36</sup>

Quick Reference
- from True Christianity

#### **Emanuel Swedenborg**

#### **Opening concepts:**

- 1. People ought to do what is good.<sup>37</sup>
- 2. Good is also to be wanted, desired, and willed.<sup>38</sup>
- 3. Good relates not only to the outer self but also to the inner self.<sup>39</sup>
- 4. The inner features of the church have to do with desiring what is good. 40

#### Forms of goodness related to these two commandments:

- 1. Desire and will all the forms of goodness that are outlined in the prior commandments.<sup>41</sup>
- 2. Desire things that are in harmony with the spirit.<sup>42</sup>
- 3. Desire the spiritual things of the church.<sup>43</sup>
- 4. Desire goodwill and faith. 44
- 5. Let your inner and outer self be one. 45
  - a. Note: This is what it means to be born anew.<sup>46</sup>
- 6. Therefore, be born anew, that is, be regenerated and become an "internal" person from the Lord. 47
- 7. Let the desires of your flesh become linked to and governed by the affections, desires, and delights of the spirit.<sup>48</sup>

### Notes on desires of the spirit:49

- 1. Desires of the spirit are what angels have.
  - a. Therefore, they are to be called truly human.
- 2. For this reason, to the extent that a person satisfies the desires of the spirit, he or she is a truly human being and an angel.
  - a. Therefore, satisfy the desires of the spirit.
- 3. Desires of the spirit may be compared to...
  - a. Juicy and delicious grapes; also to the taste of wine that is pressed from them.
  - b. Stables where there are noble horses, sheep, and lambs.
  - c. Gold.
  - d. Silver.
  - e. Rubies.

- 4. By comparison, the lusts of the flesh are like...
  - a. Shriveled and dried up grapes and wild grapes.
  - b. Stables where there are donkeys, goats, and pigs.
  - c. Dross.
  - d. Limestone.
  - e. Coral.

### The connection between heavenly desire and action:<sup>50</sup>

- 1. Heavenly desire and action are connected...
  - a. Like blood and flesh.
  - b. Like flame and oil.
- 2. Heavenly desire is within behavior...
  - a. As air from the lungs is within breathing or speaking.
  - b. As wind is in a sail when a ship is moving.
  - c. As water is on the wheel that gives motion and action to machinery.

## **Endnotes**

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<sup>1</sup> TC 330
<sup>2</sup> SH 8909, 8910:1
<sup>3</sup> SH 8910:1
<sup>4</sup> SH 8910:5
<sup>5</sup> SH 8910:1, 8911
<sup>6</sup> SH 8910:1-2, 5
<sup>7</sup> SH 8910:6
<sup>8</sup> SH 8911
<sup>9</sup> SH 8911
<sup>10</sup> SH 8910:1, 8911
11 SH 8911
12 SH 8911
<sup>13</sup> SH 8867, 8910:2
<sup>14</sup> SH 8910:3
15 SH 8910:3
<sup>16</sup> SH 8911
<sup>17</sup> SH 8911 unless otherwise noted
<sup>18</sup> SH 8912
<sup>19</sup> SH 8912 unless otherwise noted
<sup>20</sup> TC 330
<sup>21</sup> AE 949:3
<sup>22</sup> AE 1020:2, 1022:3
<sup>23</sup> AE 935:2, 949:3
<sup>24</sup> AE 1020:2
<sup>25</sup> AE 1022:2
<sup>26</sup> AE 1022:2
<sup>27</sup> AE 1020:2
<sup>28</sup> AE 1020:2
<sup>29</sup> AE 1020:2, 1022:3
<sup>30</sup> AE 949:3
<sup>31</sup> AE 935:2, 949:3
<sup>32</sup> AE 1022:2
<sup>33</sup> AE 1022:2 unless otherwise noted
<sup>34</sup> AE 1020:2, 1022:3
<sup>35</sup> AE 1022:3
<sup>36</sup> TC 330
37 TC 326
38 TC 326
39 TC 326
<sup>40</sup> TC 326

<sup>41</sup> TC 326, 327

<sup>42</sup> TC 327

<sup>43</sup> TC 327

<sup>44</sup> TC 327

<sup>45</sup> TC 326
<sup>46</sup> TC 326
<sup>47</sup> TC 326
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<sup>48</sup> TC 328

<sup>&</sup>lt;sup>49</sup> TC 328 unless otherwise noted

 $<sup>^{50}</sup>$  TC 328 unless otherwise noted